Message Text

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PAGE 01 STATE 288449 ORIGIN A-01

INFO OCT-01 NEA-10 ISO-00 CPR-01 SS-15 OPR-02 SSO-00 CCO-00 OC-06 USSS-00 SY-05 NSCE-00 /041 R

DRAFTED BY A:DOMOUNT:ERS APPROVED BY A:JMTHOMAS WH:EWOODWARD S/S:DANDERSON

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O 022251Z DEC 77 FM SECSTATE WASHDC TO AMEMBASSY NEW DELHI IMMEDIATE

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E.O. 11652: N/A

TAGS: OVIP (CARTER, JIMMY)

SUBJECT: PRESIDENTIAL ADVANCE TEAM

1. NAMES AND ROOM REQUIREMENTS OF ADVANCE TEAM FOR NEW DELHI FOLLOW:

PRESIDENTIAL ADVANCE: TIM SMITH, LEAD ADVANCE PERSON, AND TED MAEDER AND MIKE CASEY, ADVANCE PERSONS. THREE SINGLES.

WHITE HOUSE PRESS ADVANCE: MARY HANLEY, LEAD PRESS ADVANCE, AND MIKE POHL, ADVANCE PERSON. TWO SINGLES.

WHITE HOUSE TRANSPORTATION OFFICE: ONE PERSON, NAME TO BE PROVIDED SEPTEL. ONE SINGLE.

WHCA: MR. ROBERT MCCORMICK, WHCA TRIP OFFICER, AND LIMITED OFFICIAL USE

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PAGE 02 STATE 288449

ADDITIONAL WHCA PERSONNEL, NAMES TO BE PROVIDED. TWENTY DOUBLES, SIX OF WHICH TO BE OFFICES, AND 4 SINGLES.

USSS: DAVE CARPENTER, LEAD ADVANCE AGENT, AND AGENTS C. USHER, G. STIMIS, R. WOOD, H. COOKE, J. BOYLE, W. MORLOCK, D. CRISP, AND R. HISLIP. NINE SINGLES.

AF ADVANCE: COL. ANDREW RADEL AND MAJOR MONTE JUDKINS. TWO SINGLES.

FIRST LADY'S ADVANCE: JAKE SULLIVAN, LEAD ADVANCE, AND FAITH COLLINS, PRESS ADVANCE. TWO SINGLES.

STATE ADMINISTRATIVE ADVANCE OFFICER: JOHN E. CLARK. ONE SINGLE.

STATE SECURITY: ROBERT BRAND AND ONE OTHER AGENT, NAME TO BE PROVIDED. TWO SINGLES.

STATE SECRETARIAT: BARBARA SCHRAGE AND JOYCE WENTZ. TWO SINGLES.

2. ARRIVAL INFORMATION:

A. SMITH, HANLEY, CARPENTER, USHER, CLARK, BRAND AND ONE OTHER SY PERSON ARRIVE NEW DELHI FROM FRANKFURT AT 0140 DECEMBER 21, VIA PAN AM 2.

B. POHL ARRIVES NEW DELHI AT 0350 DECEMBER 23, VIA PAN AM 1.

C. STIMIS, WOOD, COOKE, BOYLE, MORLOCK, CRISP, HISLIP, MAEDER, CASEY, SULLIVAN AND COLLINS ARRIVE NEW DELHI LIMITED OFFICIAL USE

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PAGE 03 STATE 288449

FROM FRANKFURT AT 0140 DECEMBER 24, VIA PAN AM 2.

- D. MCCORMICK AND OTHER WHCA PERSONNEL, AND WHITE HOUSE TRANSPORTATION PERSON, AND RADEL, JUDKINS, SCHRAGE AND WENTZ ETA TO BE PROVIDED LATER.
- 3. SUMMARY OF ROOM REQUIREMENTS:

A. DECEMBER 21: SEVEN SINGLES

B. DECEMBER 23: ONE SINGLE

C. DECEMBER 24: ELEVEN SINGLES

D. DATE TO BE PROVIDED: 20 DOUBLES AND NINE SINGLES (WHCA, WHT, AF AND S/S) VANCE

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Message Attributes

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Subject: PRESIDENTIAL ADVANCE TEAM

TAGS: OVIP, (CARTER, JIMMY)
To: NEW DELHI

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